## MILTON BOROUGH COUNCIL Agenda for September 25, 2024

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- 3. Motion to approve the minutes from September 11, 2024 meeting.
- 4. Report of the Borough Manager
- 5. Report of the Mayor
- 6. Report of the President of Council
- 7. Report of the Chief of Police
- 8. Report of the Public Works Director
- 9. Report of the Fire Chief
- 10. Public Comments
- 11. Public Works and Cemeteries
- 12. Public Safety
  - a) Consideration to approve PA American Water's request to place an additional fire hydrant at 625 Golf Course Road due to the addition of Red Hill Estates.
  - b) Consideration to allow the Arrowhead's "Cruise" to circle through town on October 15th shortly after 5:00 PM. Rain date to be October 22nd with the same route and times.
- 13. General Government and Finance
  - a) Consideration to approve the YMCA's playground expansion project by relocating two (2) ADA parking spaces and removing three (3) regular parking spaces from the Municipal Lot.
  - b) Consideration to pay the bills from the General Fund, Reserve, Payroll, Liquid Fuels and Cemetery accounts.
- 14. Motion to Adjourn
- 15. Unfinished Business
  - a) Research the topic of establishing a LERTA and boundaries General Government and Finance