

MILTON BOROUGH COUNCIL  
Agenda for September 25, 2024

1. Call to Order
2. Pledge of Allegiance and Invocation
3. Motion to approve the minutes from September 11, 2024 meeting.
4. Report of the Borough Manager
5. Report of the Mayor
6. Report of the President of Council
7. Report of the Chief of Police
8. Report of the Public Works Director
9. Report of the Fire Chief
10. Public Comments
11. Public Works and Cemeteries
12. Public Safety
  - a) Consideration to allow Atty Wiley to prepare and advertise an ordinance for fire department billing.
  - b) Consideration to approve PA American Water's request to place an additional fire hydrant at 625 Golf Course Road due to the addition of Red Hill Estates.
  - c) Consideration to allow the Arrowhead's "Cruise" to circle through town on October 15th shortly after 5:00 PM. Rain date to be October 22nd with the same route and times.
13. General Government and Finance
  - a) Consideration to approve the YMCA's playground expansion project by relocating two (2) ADA parking spaces and removing three (3) regular parking spaces from the Municipal Lot.
  - b) Consideration to pay the bills from the General Fund, Reserve, Payroll, Liquid Fuels and Cemetery accounts.
14. Motion to Adjourn
15. Unfinished Business
  - a) Research the topic of establishing a LERTA and boundaries – General Government and Finance